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LAW OFFICES OF JONATHAN ALAN QUINE

By Richard Pask

Attorney Docket No. 407T-895411US
Client Ref. No. 96-306-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Paul A. Price, et al.

Examiner: Nguyen, B.

Application No.: 09/215,077
Filed: December 18, 1998

Art Unit: 1641

For: ASSAY FOR YKL-40 AS A
MARKER FOR CANCER

REVOCATION AND SUBSTITUTION OF
POWER OF ATTORNEY UNDER 37 CFR
§ 1.36

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to 37 CFR § 1.36, The Regents of the University of California revokes all previous powers of attorney and hereby appoints the attorneys and agents at Customer Number 22798 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. The attorneys and agents at Customer Number 22798 include:

Jonathan Alan Quine, Ph.D., Reg. No. 41,261; Stacy Landry, Ph.D., Reg. No. 42,779; Christopher C. Sappenfield, Reg. No. 45,073; Gwynedd Warren, Reg. No. 45,200; Angela P. Horne, Reg. No. 41,079, Stephen J. LeBlanc, Reg. No. 36,579, Tom Hunter, Ph.D., Reg. No. 38,498, and Emily Haliday, Ph.D., Reg. No. 38,903.

Please direct all future correspondence regarding the subject application to CUSTOMER NUMBER 22798, that is:

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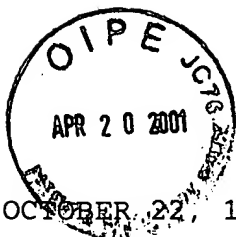
The Regents of the University of California is the Assignee of record of the entire interest
(Certificate under 37 CFR 3.73(b) is enclosed)

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Application No.: 09/215,077
Page 2

The Regents of the University of California

Date: 4/3/01

By: Linda S. Stevenson
Name: Linda S. Stevenson
Title: Manager, Patent Prosecution



OCTOBER 22, 1996

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RECORDATION DATE: 04/17/1996

REEL/FRAME: 8075/0948

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PRICE, PAUL A.

DOC DATE: 04/10/1996

ASSIGNOR:

JOHANSEN, JULIA S.

DOC DATE: 04/12/1996

ASSIGNEE:

REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE
300 LAKESIDE DRIVE
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OAKLAND, CALIFORNIA 94612-3550

SERIAL NUMBER: 08581527

FILING DATE: 04/17/1996

PATENT NUMBER:

ISSUE DATE:

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* No Docketing Required *
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Paul A. Price and Julia S. Johansen

Additional name(s) attached? ☐ Yes ☐ No

3. Nature of conveyance:
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2. Name and address of receiving party(ies):
The Regents of the University of California.
300 Lakeside Drive, 22nd Floor
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Additional names/addresses attached? ☐ Yes ☐ No

Execution Date: 4/10/96 and 4/12/96

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No.(s):

08/581,527

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☐ No

5. Name/address of party to whom correspondence concerning document should be mailed:

Stacy L. Taylor
Fish & Richardson P.C.
4225 Executive Square, Suite 1400
La Jolla, CA 92037

6. Total number of applications/patents involved: 1

7. Total fee (37 CFR 3.41): \$40

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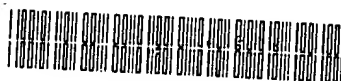
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25365 U.S. PTO
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MRD 4-17-96

92:581:527 PCT/PTO 17 AP



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ASSIGNMENTU.C. Case No. 92-206-3

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Paul A. Price2. Julia S. Johansen

3. _____

4. _____

hereby sells, assigns, and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 300 Lakeside Drive, 22nd Fl., Oakland, CA 94612-3550, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements in the invention entitled:

ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF MAMMALIAN CONNECTIVE TISSUE MATRICES

and which is found in

(a) _____ U.S. patent application executed on _____, entitled as above and listing the above named persons as inventors

(b) XXX U.S. patent application serial no. 08/581,527, filed on January 9, 1996

(c) _____ U.S. Patent No.: _____, issued _____.

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or in any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

10 day of April, 1996

Paul A. Price
Paul A. Price

12 day of April, 1996

Julia S. Johansen
Julia S. Johansen